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7th International virtual multidisciplinary conference on

"Integrating Technology, Humanities, and Indian Knowledge Systems for Viksit Bharat's Higher Education"

Dates: 29th and 30th August 2026

Research Questions

The following is a suggestive list. Your submission may be different from the list but related to the title of the conference.

- 1. How can AI personalize learning without compromising student autonomy?
- 2. What ethical frameworks are required to regulate AI-driven decision-making in universities?
- 3. Can AI-powered language tools support multilingual education align with NEP 2020?
- 4. How can engineering education integrate values and empathy using humanities frameworks?
- 5. What safeguards are essential to protect academic data privacy in digital campuses?
- 6. How can machine learning detect and reduce bias in assessment and student evaluation?
- 7. How can virtual labs democratize STEM experimentation in rural colleges?
- 8. How can universities build AI-ready teacher development programs?
- 9. How can blockchain improve transparency in credential verification and academic records?
- 10. How can robotics support skill-based vocational education?
- 11. What models can integrate metaverse-based learning into higher education curriculum?
- 12. Can AI augment not replace the role of Gurukul-inspired human mentorship?
- 13. How can ed-tech tools empower differently abled learners?
- 14. How can AI accelerate multidisciplinary research publication and indexing?
- 15. Can digital twins model Indian socio-economic challenges for policymaking simulations?
- 16. How can nanotechnology improve energy-efficient infrastructure?
- 17. How can indigenous mathematical logic from Sulba Sutras enrich computational thinking?
- 18. How can Indian universities collaborate with industry to reduce R&D dependence on imports?



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- 19. Can frugal engineering combined with IKS boost rural innovation?
- 20. How can STEM curricula foster creativity instead of rote problem-solving?
- 21. How can renewable energy research integrate ancient Indian environmental wisdom?
- 22. What role does quantum computing play in future national cybersecurity strategies?
- 23. How can biotechnology develop affordable solutions to nutrition deficiency in India?
- 24. What is the impact of AI-based predictive models on disaster management?
- 25. Can interdisciplinary research labs increase patent filings and startup output?
- 26. How can design principles of temple architecture assist structural engineering innovation?
- 27. How can space science education build national pride and career aspirations?
- 28. How can data-driven experimentation improve materials science research?
- 29. How can ergonomics and human factors improve engineering education outcomes?
- 30. Can engineering research projects integrate ethics, ecology, and empathy?
- 31. How can Ayurveda research validate traditional healing using clinical trials?
- 32. What neuroscience outcomes can be measured through long-term yoga practice?
- 33. Can physiotherapy education include Yogic movement science for rehabilitation?
- 34. How can digital therapeutics improve preventive healthcare in India?
- 35. How can community health practices be redesigned using IKS?
- 36. Can pharmacy education integrate Ayurveda-based formulation development?
- 37. What role can AI play in reducing medical misdiagnosis?
- 38. How can universities establish integrative medicine centres as per NEP 2020?
- 39. How can Indian psychology improve counselling practices in universities?
- 40. How can new models integrate empathy and spiritual sensitivity into nursing?
- 41. What preventive health models can reduce lifestyle diseases among youth?
- 42. How can telemedicine solve rural healthcare inequity?
- 43. Can plant-based medicine research reduce drug dependency?
- 44. How can physiotherapy expand into industrial ergonomics and sports therapy?
- 45. How can yoga be integrated into stress management for student mental health?
- 46. How can Arthashastra guide ethical leadership and governance training in B-schools?



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- 47. Can digital economy and fintech reduce financial exclusion for rural youth?
- 48. How can universities build student-led startups that solve social challenges?
- 49. How can AI help MSMEs become globally competitive?
- 50. How can NEP 2020 foster entrepreneurship through incubation centres?
- 51. Can Gandhian economics build sustainable business models for rural India?
- 52. How can management education move from profit-maximization to value-creation?
- 53. How can Indian family business models guide resilience in global business crises?
- 54. Can social entrepreneurship be taught through community immersion programs?
- 55. How can blockchain transform supply chain transparency and trust?
- 56. How can women-led innovation drive inclusive economic development?
- 57. How can universities develop an innovation index to track research outcomes?
- 58. How can financial literacy be made part of all degree programs?
- 59. How can digital marketing empower micro-entrepreneurs?
- 60. How can human values guide automation and workforce decisions?
- 61. How can humanities foster empathy, ethics, and global citizenship in STEM students?
- 62. Can Indian epics be used as leadership case studies in management and social sciences?
- 63. How can multilingual education improve cognitive development?
- 64. Can literature nurture emotional resilience and conflict resolution skills?
- 65. How can anthropology preserve disappearing tribal knowledge systems?
- 66. How can sociology help reduce inequalities in technology access?
- 67. Can philosophy help students navigate ethical dilemmas in AI?
- 68. How can Indian psychology (*Manovijnana*) improve student well-being?
- 69. Can experiential humanities learning promote critical thinking more effectively than exams?
- 70. How can regional literature shape cultural confidence and national identity?
- 71. How can theatre-based learning develop communication and leadership skills?
- 72. Can students learn emotional intelligence through poetry analysis?
- 73. How can humanities humanize technological innovation?
- 74. How can oral storytelling revive cultural memory in digital age?



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- 75. Can literature be leveraged to reduce social polarization?
- 76. How can cyber law protect students from AI-driven misinformation and identity theft?
- 77. Can *Dharma-based policy frameworks* strengthen ethical governance?
- 78. How can universities become hubs for policy prototyping and debate?
- 79. Can legal literacy be introduced across all disciplines as part of NEP 2020?
- 80. How can AI support judiciary in reducing pendency of cases?
- 81. What model can improve intellectual property rights awareness among scholars?
- 82. How can higher education promote digital citizenship and cyber ethics?
- 83. How can social audits ensure transparency and accountability in academia?
- 84. Can justice delivery integrate traditional dispute resolution (*Nyaya Panchayat*) models?
- 85. How can global policy research help India lead conversations on digital ethics?
- 86. How can climate-smart agriculture integrate ancient water conservation models?
- 87. Can drone-based monitoring improve farming productivity for small farmers?
- 88. How can agriculture students learn entrepreneurship through field incubators?
- 89. How can universities create carbon-neutral campuses?
- 90. Can permaculture and IKS practices regenerate soil fertility better than modern chemicals?
- 91. How can youth be trained as community environmental stewards?
- 92. How can indigenous seed preservation ensure food sovereignty?
- 93. How can universities build rural innovation hubs to prevent urban migration?
- 94. How can *Vastu Shastra* guide climate-responsive architecture?
- 95. How can performing arts help students develop emotional awareness and confidence?
- 96. Can visual design amplify public awareness of sustainability and civic duty?
- 97. How can architecture education blend modern design software with Indic aesthetics?
- 98. How can India build soft power through heritage tourism and academic partnerships?
- 99. How can Atithi Devo Bhava evolve into a global hospitality leadership model?
- 100. Can media research amplify India's civilizational narrative for global positioning?